Caspers & Carrolls

Sarah Margaret Casper Carroll

Mary Casper never md

HOWARD AND JULIA MAY CARROLL CHAMBERLAIN



Howard Chamberlain, son of Ann Carling and Thomas Chamberlain, was born December 3, 1877, in Orderville, Kane County, Utah. He spent his early life at the "Factory" farm (now Hidden Lake) in Long Valley, Kane County. He became efficient at farming and livestock raising, and also at weaving in the woolen factory located on his father's farm. The factory supplied woolen cloth for the people of that locality.

It was "love at first sight" when a certain charming girl, Julia Carroll, visited the factory with her father and noticed the handsome, dark-haired boy at the loom, spinning yarn. This meeting led to courtship and a happy marriage in the Salt Lake Temple on October 8, 1897.

The couple lived first in Kanab, Utah, where Howard worked in his father's store, then they moved to a fruit farm on Provo Bench (now Orem). They moved from there to Orderville, where Howard engaged in farming and livestock raising.

In 1918 they moved to Cedar City, Iron County, Utah, so their three daughters could attend Branch Agricultural College (now College of Southern Utah). After a few years, Howard sold his sheep and bought a small grocery store. Later he sold the store and became a blanket and suit salesman a short time. This occupation kept him away from home too much, so he decided to learn the barber trade. He operated a successful barber shop in Cedar City until shortly before his death.

Howard and Julia loved all children and enjoyed their 18 grandchildren to the fullest extent.

Julia May Carroll was born May 1, 1877, in Heber City, the twelfth child of Keziah Giles and Charles Negus Carroll. She was one year old when the family moved to Orderville to join the United Order.

Hers was a happy childhood, playing and working with twelve brothers and sisters at the "Section" farm. She was justly proud of her parents and their exemplary lives. At one time she wrote: "When I think of my noble heritage my heart thrills with gratitude and pride. We were taught the principles of the gospel by the fireside hearth and our faith and testimonies were strengthened by precept and example."

Julia was married to Howard Chamberlain in the Salt Lake Temple on October 8, 1897. They devoted their lives to working in the Church and rearing their three daughters, Kezia Ann and Irene, both born in Kanab, and Genevieve, born on Provo Bench (Orem). One son, Howard Carroll, was born to them in Orderville. He lived only two days.

Julia worked in the MIA and Relief Society in Orderville and in the same organizations in Cedar City. She also served as Primary president in Cedar City.

Julia and Howard celebrated their golden wedding anniversary on October 8, 1947. They had dinner with all their children and grandchildren and received their friends and neighbors in the afternoon. They said that was the happiest day of their lives.

Julia enjoyed excellent health until just six months before her death, December 29, 1959. Even during the last months she was able to walk about and visit on her street. "Grandma" Chamberlain was a real favorite in the neighborhood. She was always cheerful and uncomplaining.

HENRY WEBSTER AND KEZIA ANN CARROLL ESPLIN

Kezia Ann Carroll was born in Provo on December 13, 1857, the oldest child of Charles Negus and Kezia Giles Carroll. In 1859 the family moved to Heber City,



where Kezia spent her girlhood days. She was active in public affairs. She was a school teacher, took part in community dramas, and worked in various organizations, being secretary of the first YLMIA in Heber City.

In May, 1878, the Carroll family moved to Orderville to join the United Order. One of Kezia Ann's first duties was to assist in serving tables in the dining hall. She was married in the St. George Temple on September 13, 1878, to Henry Webster Esplin. From this union came two sons and 10 daughters. She lived in Orderville the remainder of her life, except for a few years at Moccasin, Arizona, where two of her children were born.

While in Orderville she took part in many public activities. She taught school a short time, and participated in many dramas, and later directed them. She was secretary and later president of the YLMIA. She was a teacher counselor, then president of the Primary many years, being released because of heart trouble.

Throughout her life, Kezia Ann was an industrious, frugal, efficient homemaker. She was an excellent cook, using largely products made at home.

She was an avid reader all her life and constantly improved her mind. During her later years she spent much time making scrapbooks containing faith-promoting incidents, poems, pictures and also reminders of special holidays.

She died October 2, 1942, and is buried in Orderville Cemetery.

Kezia Ann Carroll (Esplin) had numerous relatives and friends in Heber City and all her life she was bound to it by fond memories, great loyalty, and a desire to perpetuate the ideals and progressiveness of the stalwart people who settled Heber City.

Henry W. Esplin was born at Nephi, Juab County, on October 20, 1854, the first of 13 children of John and Margaret Webster Esplin. While in Nephi he attended public schools, helped his father farm, and fought Indians whenever necessary and in the Blackhawk War. (In later years he received a certificate of commendation and a small monetary bonus.) After his move to southern Utah he was called several times to fight Indians in Utah and northern Arizona.

In 1868, when his father was called to help settle the Muddy Mission at St. Joseph, Henry went with the family. When this mission was abandoned the family moved to Long Valley to help establish the United Order, first at Mt. Carmel then at Orderville.

He married Philena Cox on November 3, 1873, who bore 12 children. On December 13, 1878, he married Kezia Ann Carroll, who also bore 12 children. He lived to celebrate two sixtieth wedding anniversaries. He sent many of his children away to high schools and colleges, as he always desired they have every possible means to progress. He sent five sons on missions, two of them dying while serving.

During most of the duration of the United Order, Henry was a director. He acted as stake superintendent of Sunday School, as counselor to Bishop Thomas Chamberlain (1876-84). He was ordained as Bishop of the Orderville Ward on December 7, 1884, which position he held until 1910. While Bishop he supervised the building of a chapel ward recreation hall and school. He did some work on the St. George Temple.

He was instrumental in stalling a culinary water system for the town, and was president of the irrigation company many years. He was manager of the Orderville Co-op, director in the Bank of Southern Utah at Cedar City, stockholder in woolen factory at Beaver and in the Western Livestock & Loan Co. He was a Kane County commissioner and a state road foreman, being instrumental in building hard-surface road over the heavy sand between Mt. Carmel and Kanab.

He was ordained as Kanab Stake Patriarch on December 5, 1910, which position he held until his death, on September 22, 1943. He is buried in Orderville Cemetery.

Children of Henry Webster and Kezia Ann Carroll Esplin: Sarah, Margaret, Kezia, Emily, Homer Webster, Geneva, Charles Harmon, Evelyn, Bessie, Lucy, Verda and Lena.

Alvin Franklin Heaton

SARAH JANE CARROLL HEATON



Sarah Jane Carroll Heaton was born in Heber City, Utah, on February 2, 1864, the fourth child and third daughter of

Charles Negus Carroll and his wife, Kezia Giles Carroll. Jane, as she was called, was captized in Spring Creek.

Her father and his large family moved to southern Utah to join the United Order in Orderville when Jane was 14 years old, and they made the trip by ox team. Here all engaged wholeheartedly in the activities of the order, and Jane and her sisters worked in the community kitchen and dining room.

On September 29, 1880, when Jane was 16 years old, she marred Alvin Franklin Heaton, who was born January 31, 1860. They traveled by team to the St. George Temple, stopping enroute with relatives at the Cotton Farm.

To Jane and Alvin were born six children, Esther and Willard dying in childhood. Martha married Francis Alvin Porter; Alvin Franklin married Bernice Hindmarsh; Terrence Carroll married Mona Patterson, and Gerald Frederick married Ione Huish. All had families.

Sarah's husband died August 19, 1912. In 1912, Jane went with her sister, Emma C. Seegmiller, on a trip to northern Utah, and visited in Heber City with friends and relatives. She sent her two youngest sons to college and on missions.

Sarah Jane Carroll Heaton passed away on December 9, 1949, at the age of 85 years, about two weeks after attending the funeral of her brother George. She was buried in Orderville Cemetery.

As of December, 1959, her posterity number, including those who have passed away, six children, nineteen grandchildren, forty-seven great-grandchildren, and four great-great-grandchildren.

SARAH JANE CARROLL HEATON



Sarah Jane Carroll Heaton was born in Heber City, Utah, on February 2, 1864, the fourth child and third daughter of

BEAUTIFUL UPON THE MOUNTAINS

Charles Negus Carroll and his wife, Kezia Giles Carroll. Jane, as she was called, was captized in Spring Creek.

Her father and his large family moved to southern Utah to join the United Order in Orderville when Jane was 14 years old, and they made the trip by ox team. Here all engaged wholeheartedly in the activities of the order, and Jane and her sisters worked in the community kitchen and dining room.

On September 29, 1880, when Jane was 16 years old, she marred Alvin Franklin Heaton, who was born January 31, 1860. They traveled by team to the St. George Temple, stopping enroute with relatives at the Cotton Farm.

To Jane and Alvin were born six children, Esther and Willard dying in childhood. Martha married Francis Alvin Porter; Alvin Franklin married Bernice Hindmarsh; Terrence Carroll married Mona Patterson, and Gerald Frederick married Ione Huish. All had families.

Sarah's husband died August 19, 1912. In 1912, Jane went with her sister, Emma C. Seegmiller, on a trip to northern Utah, and visited in Heber City with friends and relatives. She sent her two youngest sons to college and on missions.

Sarah Jane Carroll Heaton passed away on December 9, 1949, at the age of 85 years, about two weeks after attending the funeral of her brother George. She was buried in Orderville Cemetery.

As of December, 1959, her posterity number, including those who have passed away, six children, nineteen grandchildren, forty-seven great-grandchildren, and four great-great-grandchildren.

Fred W Heaton

LOVINA HEATON

(Taken From the "Church News," Aug. 18, 1956)

Lovina C. Heaton, "Aunt Vine," as she is lovingly called by those who know her,

516



is rounding out the ninetieth year of a life of loving service to family, friends and Church. She will note her birthday on September 4 at her home in Orderville, Utah.

The fifth of 14 children born to Charles N. and Kezia Giles Carroll, her first 11 years were spent in Heber City. Then, with her family, she went to Orderville, where they turned into the storehouse of the United Order all their money and possessions, becoming part of that great community family. This proved to be a unique experience in charity, unselfishness, work and play. Here as a young girl she was first escorted to an afternoon dance by Fred W. Heaton, to whom, at the age of 18, she was married in the St. George Temple by President David H. Cannon. She is one of three remaining women who lived in the United Order.

Sheltered by the encircling arm of a wooded hill, their sturdy home stands, and from it Lovina has dispensed blessings to her town. By her, youth has been taught, the aged cared for, trouble relieved, sorrow comforted, illness made well, and happiness heightened. Along with this she bore nine children, also caring for many orphans and homeless ones.

She is shy, energetic, self-sacrificing, and too busy to think over much of herself. Always up and at her work, doing it with dispatch and neatness, before it had time to attack her. Dozens of fancy and not so fancy quilts have been fashioned and quilted by her careful fingers. When she picks up her knitting needles the terms "knit and purl" are transformed into signs of intricate beauty. Hundreds of yards of lace doilies has she given to grace the homes of her relatives and friends. Precious babies have been blessed and sometimes buried in lace-trimmed clothes of her making. Her flower garden is a scene of constant beauty.

Her motto for her modest living is plain food, plenty of work well done, loyalty to ideals, and a great amount of activity in the organizations of the Church. She has served in all the auxiliaries and is still an active visiting Relief Society teacher. She is also keenly interested in civic and political affairs.

She is loved and honored by her two sons, three daughters and their families, her posterity numbering 28 grandchildren and 50 great-grandchildren, and countless friends throughout the country.

So small she is, yet monumental in strength that has faced her squarely into living well the sunny days, the stormy ones, and giving from them only the good which she has chosen. Gently reaching out to touch her fellow men, to each a virtue unfolding, that he may grasp and steady his living, as a ship is piloted and held on course by the master mariner.

516

Joseph Wm Heaton

AMELIA CARROLL AND JOSEPH WILLIAM HEATON



Amelia Carroll Heaton was born March 28, 1880, in Orderville, Kane County, Utah, and was baptized April 22, 1888. She received my patriarch blessing September 15, 1898, from my father, Charles N. Carroll.

Ours was a happy, religious home life, where we were taught the joy of work and of joining in with the religious and social activities of the communty. I attended public school and during the last year or two was given some high school studies.

On September 5, 1900, I married Joseph W. Heaton. He was born October 18, 1879, in Orderville, and was baptized March 1, 1887. When he was 10 years of age he moved with his parents to Old Mexico.

When he was 16 his father was killed by the Mexicans while he was guarding the molasses he had made for the Mormon people of that section.

The family then moved back to Orderville, where he worked for his Uncle Alvin Heaton.

We lived in Orderville ten years after we were married. Then, with many a heart-pang, but with joyous anticipation, we pulled up our roots and moved from the town of our birth, buying a farm near the new town of Alton, Utah.

Here we learned the "crafts and trades" of pioneering in a new place; here we experienced the thrills, joys and sometimes disappointments, in helping to build a new community; here we grew and developed with the responsibility of helping to officer and teach in the newly organized auxiliaries of the Church, as also the local and civic functions of a new community.

There is nothing like pioneer life to draw people close together in the bonds of friendship and love; but the snows fell deep in this little valley, and the winds blew chill; the winters were long.

With a little family of school children, we decided to make another move, this time to a warmer climate; so, in December, 1920, we sold our farm and new house, and bought a farm and house in Hurricane, Utah, and, like the birds, flew (in a covered wagon) south, leaving many friends and memories to fade into the past. We soon found new friends, new responsibilities and new interests. We have worked in both ward and stake positions.

I am a charter member of the Hurricane Camp of DUP and was captain when our marker was built, and had the honor of reporting it in a convention held in Salt Lake City.

The climax of my Church activities came in 1954, when I was called to labor in the St. George Temple. How I love the work and the friends I have made there!

Our children have all been married in the St. George Temple. They hold responsible positions in Church and community. They are: Joseph Linden, Bessie, Amy, Lorene, Lucile, Charles Carroll, Genevieve, Lorraine, Verna and Weldon William.

Emma Carroll
∞
(1) Daniel Seegmiller
(2) Myron D Higbee

EMMA C. S. HIGBEE



Emma C. S. Higbee was born October 6, 1868, in Heber City, daughter of Charles Negus and Kezia Giles Carroll. When nine, her family moved to Orderville by ox team. She lived the United Order until 1885.

She married Daniel Seegmiller on November 30, 1889. He died in July, 1899. She married Myron D. Higbee on April 2, 1927.

Active in Church affairs, she taught Sunday School, MIA and Relief Society classes and was counselor and president of the Relief Society and member of the stake board. Secretary of Orderville school board from 1909 to 1915, she was also secretary of the first county organization of the Daughters of Utah Pioneers in Iron County. She moved to Cedar City in 1917. She died at the age of 86, on December 29, 1959.

516 516